

## MINUTES OF THE PLANNING COMMITTEE

29 JUNE 2011

### Present:

Councillor G.E. Forsbrey (Chairman)  
Councillor R.A. Smith-Ainsley (Vice-Chairman)

### Councillors:

|                |                |                  |
|----------------|----------------|------------------|
| Mrs S.A. Dunn  | A.C. Harman    | Mrs C.L. Spencer |
| M.P.C. Francis | Ms D. Patel    | S.D. Taylor      |
| A.E. Friday    | Ms J.R. Sexton | Mrs S. Webb      |
| N. Gething     | R.W. Sider     |                  |

**Apologies:** Councillor I.J. Beardsmore

**In attendance:** Councillor T.J.M. Evans and Miss S. Faulkner, Vice-Chairman of the Standards Committee

### 188/11 MINUTES

The minutes of the meeting held on 1 June 2011 were approved as a correct record.

### 189/11 DISCLOSURES OF PERSONAL AND PREJUDICIAL INTEREST

The following disclosure was made:

| Councillor                           | Reason  |
|--------------------------------------|---|
| G. E. Forsbrey – Item 1 10/00947/SCC | Councillor Forsbrey declared a personal interest in the application on the basis that he was Chairman of the community liaison group. |

### 190/11 DECLARATIONS UNDER THE COUNCIL'S PLANNING CODE

Councillor Mrs S.A. Dunn reported that she had received correspondence in relation to applications 10/00947/SCC - Charlton Lane Waste Management Facility, Shepperton and 11/00107/REN - Land rear of 85-93 (odd) Upper Halliford Road and 1 & 2 Chestnut Grange, Upper Halliford, Shepperton but had maintained an impartial role and had not expressed any views.

Councillor G.E. Forsbrey reported that he had received correspondence in relation to application 10/00947/SCC - Charlton Lane Waste Management Facility, Shepperton but had maintained an impartial role and had not expressed any views.

Councillor R.W. Sider reported that he had received correspondence in relation to application 10/00947/SCC - Charlton Lane Waste Management

Facility, Shepperton but had maintained an impartial role and had not expressed any views.

Councillor R.A. Smith-Ainsley reported that he had received correspondence in relation to applications 10/00947/SCC - Charlton Lane Waste Management Facility, Shepperton and 11/00349/HOU- 2 Hamhaugh Island, Shepperton but had maintained an impartial role and had not expressed any views.

### **191/11 PLANNING APPLICATIONS DETERMINED**

The planning applications listed below were considered by the Committee together with the recommendations contained in the written report of the Deputy Chief Executive.

All written representations received on the applications were made available for inspection by Members of the Committee prior to the start of the meeting. Planning Officers reported on any additional letters of representation and any other information received after the written report was prepared, as indicated below under the relevant application.

**RESOLVED** that the following planning applications be determined as indicated below:

#### **ITEM 1.**

| <b>Application</b> | <b>Address</b>                                      |
|--------------------|---|
| 10/00947/SCC       | Charlton Lane Waste Management Facility, Shepperton |

#### **Description:**

Proposed development of a waste management Eco Park on the site of the existing waste management facilities at Charlton Lane, Upper Halliford, comprising an anaerobic digestion facility, a gasification facility, a recyclables bulking facility and the retention of the existing community recycling centre (in a slightly modified form), together with associated infrastructure (including: a visitor and education centre; offices; welfare facilities; car parking; surface water management system (including new infiltration basin); hardstandings and internal roads; earthworks and landscaping; fencing and gates; and lighting) together with a modification to the existing access arrangements and diversion of a footpath No 70.

#### **Public Speaker:**

There were no public speakers for this item.

#### **During the debate the following key issues were raised:**

- Impact on neighbouring properties
- Not state of art facility
- Buildings could be of a better design
- Concern about post decision alterations
- Associated traffic movements

**Decision:**

That Surrey County Council be informed that this Council's **VERY STRONG OBJECTIONS** agreed at its meeting on 26 January 2011 are confirmed.

The Planning Committee asked officers to send a letter to the Secretary of State outlining this Council's grounds of objection, in the event that Surrey County Council is minded to approve the scheme.

Councillor Sider expressed his appreciation to the Deputy Head of Planning, John Brooks, for the commendably detailed research he had undertaken which had resulted in an excellent report.

**ITEM 2.**

| Application  | Address   |
|--------------|---|
| 11/00107/REN | Land rear of 85-93 (odd) Upper Halliford Road and 1 & 2 Chestnut Grange, Upper Halliford, Shepperton. |

**Description:**

Erection of a three storey building comprising 12 no. Two bedroom apartments, with associated vehicular access, car parking and landscaping. Consultation reply from Head of Environmental Health raising no objection to proposal on noise grounds reported.

**Additional Information:**

The Planning Officer reported that a consultation reply had been received from the Head of Environmental Health raising no objection to the proposal on noise grounds.

**Public Speaker:**

There were no public speakers for this item.

**During the debate the following key issues were raised:**

- Changes considered to have occurred since appeal decision
- Adequacy of parking facilities
- Suitability of access

**Decision:**

Application **DEFERRED** to enable further consideration to be given to the adequacy of parking provision, including impact on parking in Annett Close, and suitability of access.

**ITEM 3.**

| Application  | Address                        |
|--------------|--------------------------------|
| 11/00198/FUL | 213 – 217 London Road, Staines |

**Description:**

Demolition of No. 213 London Road and erection of a new warehouse building (Use Class B8) comprising part 3 floors and part 4 floors, together with ancillary facilities, loading and car parking, and access for Safestore. Members informed oral confirmation received from occupier of adjoining premises that amended plan now shows boundary position correctly.

**Additional Information:**

The Planning Officer reported that oral confirmation had been received from the occupier of the adjoining premises that the amended plan now showed the boundary position correctly.

**Public Speaker:**

There were no public speakers for this item.

**Decision:**

**GRANT** planning permission subject to conditions as set out in the report of the Deputy Chief Executive.

**ITEM 4.**

| <b>Application</b>           | <b>Address</b>                            |
|------------------------------|---|
| <a href="#">11/00259/FUL</a> | Sheraton House, Brooklands Close, Sunbury |

**Description:**

Demolition of existing building and erection of 9 single storey industrial/storage units (Use Classes B1c/B2/B8) with ancillary first floor space having a total gross external area of 3,390 square metres. Provision of new access and associated parking areas.

**Public Speaker:**

There were no public speakers for this item.

**During the debate the following key issues were raised:**

- Proposal considered to be appropriate use of this commercial site
- Adequacy of parking provision and manoeuvring space for lorries

**Decision:**

**GRANT** planning permission subject to conditions as set out in the report of the Deputy Chief Executive.

The Planning Committee asked the officers to send a letter to the applicant suggesting it would be prudent to erect bollards to prevent reversing vehicles damaging the building.

## ITEM 5.

| Application  | Address                       |
|--------------|-------------------------------|
| 11/00349/HOU | 2 Hamhaugh Island, Shepperton |

### Description:

Enclosure of covered area and erection of proposed conservatory and associated steps for Mr and Mrs Leighton.

### Public Speaker:

There were no public speakers for this item.

### Decision:

**GRANT** planning permission subject to conditions as set out in the report of the Deputy Chief Executive.

## 192/11 PLANNING APPEALS

The Chairman informed the Committee that if any Member had any detailed queries regarding the report on Appeals lodged and decisions received since the last meeting, they should contact the Head of Planning and Housing Strategy.

**RESOLVED** that the report of the Deputy Chief Executive be received and noted.

## 193/11 REVIEW OF THE LOCAL LIST OF REQUIREMENTS

The Planning Officer explained that the Planning Authority had reviewed its local list of information requirements for the validation of planning applications following a two month consultation period.

A copy of the revised local list of information requirements was attached as an appendix to the report.

**RESOLVED** to adopt the revised local list of requirements as attached in the appendix to the officer report and dated June 2011.

## 194/11 SECTION 106 REPORT

The Chairman informed the Committee that if any Member had any detailed queries regarding the report on section 106 agreements they should contact the Head of Planning and Housing Strategy.

**RESOLVED** that the report of the Deputy Chief Executive be received and noted.