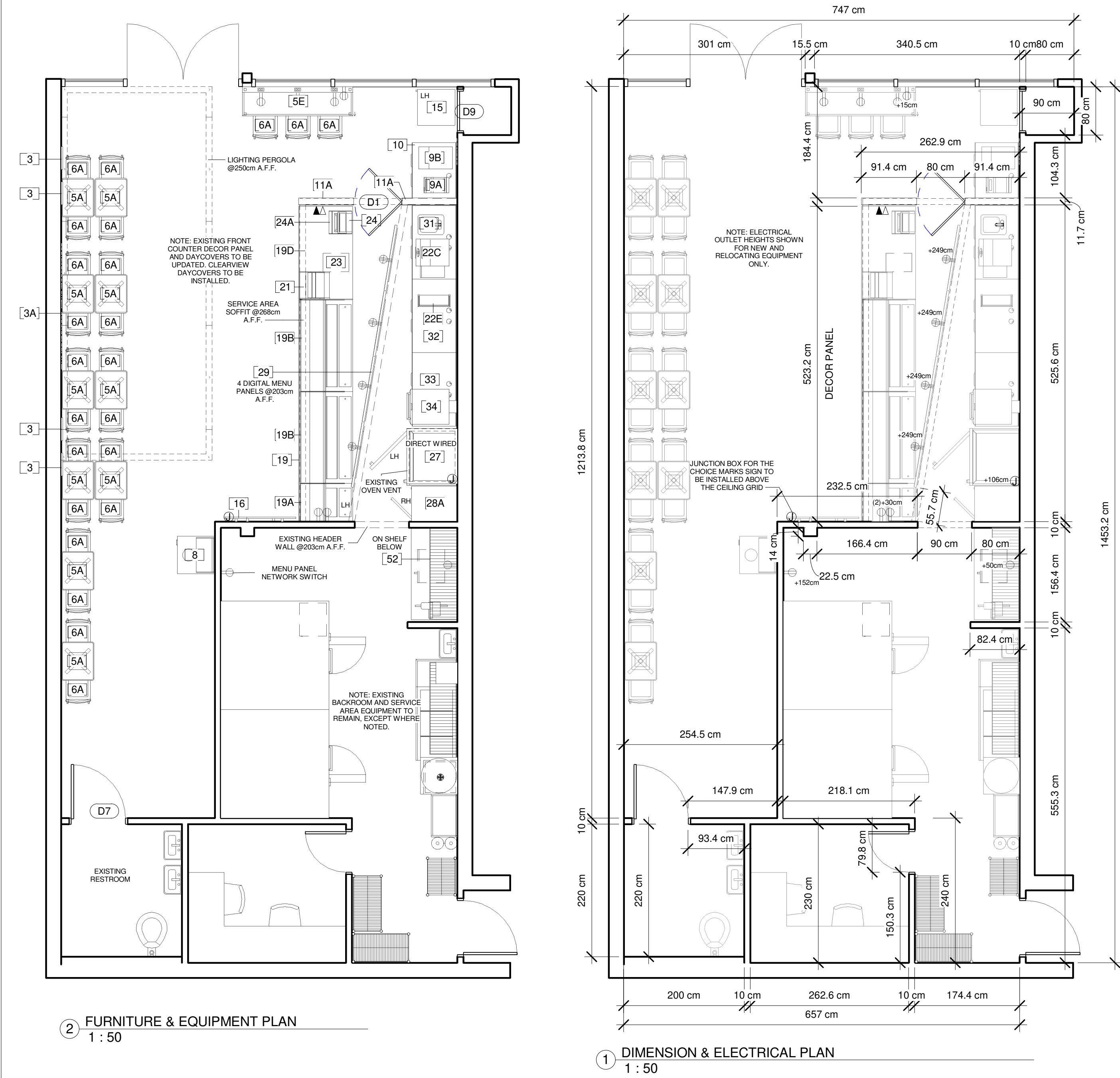
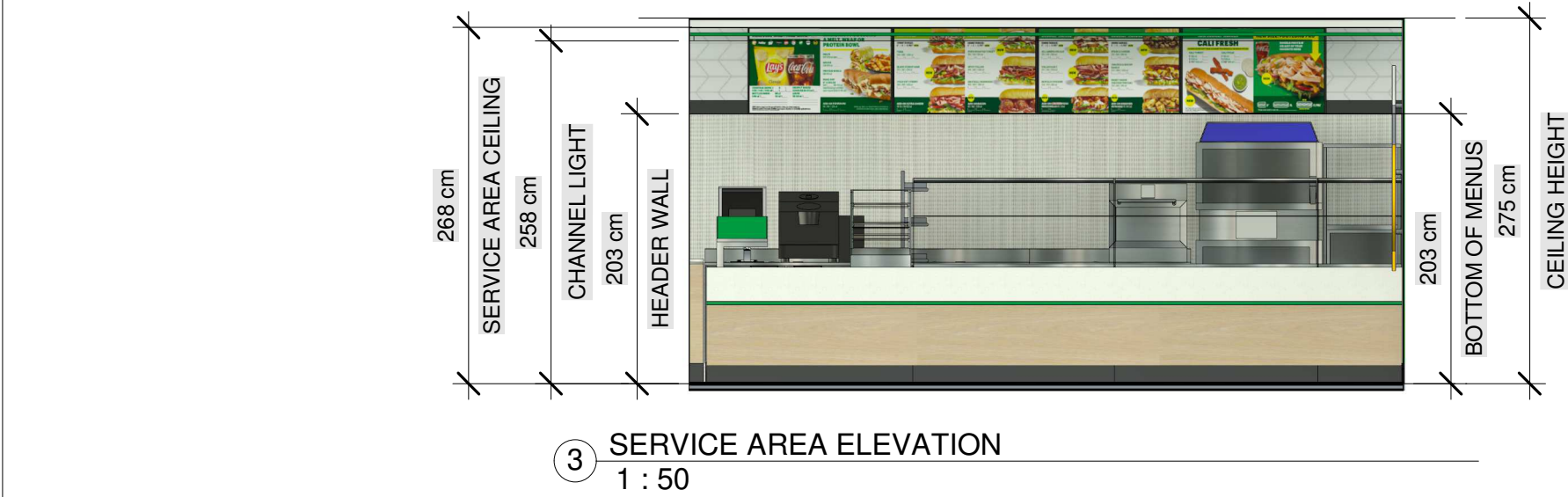




| 4. Door Schedule |                |              |              |       |                                                                                                                                                                                                                    |  |  |  |  |
|------------------|----------------|--------------|--------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| #                | Door Size      | Manufacturer | Ordered From | Count | Description                                                                                                                                                                                                        |  |  |  |  |
| D1               | 70cm x 80cm    | DUKE         | DAI          | 1     | 70cm HIGH X 80cm WIDE SWING GATE. BEIGEWOD LAMINATE (7850-60) FINISH. INSTALLED BY G.C.                                                                                                                            |  |  |  |  |
| D7               | 90cm X 210cm   | LOCAL        | G.C.         | 1     | SOLID CORE HARDWOOD DOOR (SLAB OR PANEL CONSTRUCTION). METAL FRAME WITH CLEAR ANODIZED ALUMINUM LEVER HANDLE. PAINT DOOR AND FRAME WITH BENJAMIN MOORE "YELLOW GREEN" #2033-10, 793-4X ADVANCE. SEMI-GLOSS FINISH. |  |  |  |  |
| D9               | 65.5cm X 210cm | LOCAL        | G.C.         | 1     | SOLID CORE HARDWOOD DOOR (SLAB OR PANEL CONSTRUCTION) METAL FRAME WITH CLEAR ANODIZED ALUMINUM LEVER HANDLE. PAINT DOOR AND FRAME WITH SHERWIN WILLIAMS GOSSAMER VEIL (SW#9165) SEMI-GLOSS.                        |  |  |  |  |

| 3. Furniture Schedule |                                    |                         |              |       |                  |                                                                                                                                                                                                     |  |  |  |
|-----------------------|------------------------------------|-------------------------|--------------|-------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| #                     | Model                              | Manufacturer            | Ordered From | Count | Equipment Status | Description                                                                                                                                                                                         |  |  |  |
| 3                     | WALL ARTS                          | VGS                     | DAI          | 4     | New              | CLEAR LAYERED ACRYLIC WALL ART PIECES INSTALLED ON WOOD PLANK FOCAL WALL. SPACED 8" APART.                                                                                                          |  |  |  |
| 3A                    | BRAND MESSAGING                    | VGS                     | DAI          | 1     | New              | 1/2" THICK LASER CUT ACRYLIC LETTERS. LETTER PIN MOUNTED FLUSH TO WALL WITH NO EXPOSED FASTENERS. FINISHED WITH SUBWAY BRAND GREEN.                                                                 |  |  |  |
| 5A                    | 24" X 20" X 30" TABLE              | PLYMOLD                 | DAL          | 10    | New              | 30" HIGH WITH FREE STANDING. "X" SERIES PEDESTAL- 22" X 22" STAMPED STEEL FOOT. BEIGEWOD(7850-60) LAMINATE FINISH WITH SILVER DUR-A-EDGE.                                                           |  |  |  |
| 5E                    | 72" SIT DOWN COUNTER               | PLYMOLD                 | DAI          | 1     | New              | 30" HEIGHT X 72" LENGTH X 19" WIDTH. BEIGEWOD LAMINATE FINISH WITH SILVER DUR-A-EDGE. ELECTRICAL CHANNEL FOR USB AND POWER OUTLETS ON COUNTER SURFACE. CHANNEL RUNS ACROSS ENTIRE COUNTER LENGTH.   |  |  |  |
| 6A                    | CHAIR                              | PLYMOLD                 |              | 23    | New              | 18" HIGH CHAIR WITH UPHOLSTERED SEAT PAD. PAD COLOR IS MOMENTUM BROWN AG5492C10. COMPOSITE CONSTRUCTION BACK COLOR IS WHITE C031-WH120.5. SEMI-GLOSS TEXTURE. FRAME COLOR IS SILVER P196E-6401-C45. |  |  |  |
| 8                     | TRASH RECEPTACLE                   | PLYMOLD                 | DAL          | 1     | New              | SINGLE HOLE TRASH RECEPTACLE. 25" X 25" BEIGEWOD LAMINATE CABINET FINISH. FROSTY WHITE LAMINATE TOP AND OVERSHELF.                                                                                  |  |  |  |
| 9A                    | SODA FOUNTAIN                      | PEPSI/WUNDER-BAR        | DAI          | 1     | Existing         | PEPSI SPIRE 1.1. DEDICATED 120V/60HZ/15AMP DUPLEX OUTLET REQUIRED. 6" OR LARGER FLOOR DRAIN REQUIRED. (INSTALLED BY PEPSI).                                                                         |  |  |  |
| 9B                    | ICE MACHINE                        | FOLLET                  | DAI          | 1     | Existing         | COUNTERTOP MODEL CHEWBLET ICE MACHINE & WATER DISPENSER. MODEL# E7C1100A. 230V. 50Hz. 1/4" MPT WATER INLET. MAXIMUM WATER PRESSURE: 70 PSI. 45cm HIGH.                                              |  |  |  |
| 10                    | 36" BEVERAGE COUNTER RETROFIT KIT  | DUKE MFG. CO. / H&K     | DAL          | 1     | New              | BEIGEWOD LAMINATE RETROFIT KIT FOR 30" DEEP COUNTER. INSTALLED ON EXISTING 36" COUNTER BY G.C.                                                                                                      |  |  |  |
| 11A                   | 36" END WALL                       | DUKE                    | DAI          | 2     | New              | 36" LONG END WALL. 36" HIGH 4 1/2" WIDE. STAINLESS STEEL TOP. BEIGEWOD LAMINATE (7850-60) FINISH.                                                                                                   |  |  |  |
| 15                    | DISPLAY REFRIGERATOR (RH)          | TRUE                    | DAI          | 1     | Existing         | 1 DOOR FLOOR MODEL. DEDICATED 115V. 15 AMP DUPLEX OUTLET (NEMA 5-15R) WITHIN 6 FEET.                                                                                                                |  |  |  |
| 16                    | 48" ILLUMINATED CHOICE MARK SIGN   | TPC                     | DAI          | 1     | New              | 48" X 61 1/2" X 1" THICK HALO LIT "S" LOGO. SINTRA SIGN PIN MOUNTED OFF WALL. INSTALLED BY G.C.                                                                                                     |  |  |  |
| 19                    | DECOR PANEL                        | DUKE MFG. CO. / H&K     | DAL          | 1     | New              | RETROFIT LAMINATE DECOR PANEL. 17'-2" TOTAL LENGTH.                                                                                                                                                 |  |  |  |
| 19A                   | 25" HOT FOOD SECTION-LH            | DUKE MFG. CO. / H&K     | DAL          | 1     | New              | 25" HOT FOOD UNIT. 500 WATT 115 VOLT HEATING ELEMENT WITH THERMOSTAT                                                                                                                                |  |  |  |
| 19B                   | 60" COLD PAN                       | DUKE                    | DAI          | 2     | New              | 60" COLD PAN. INSTALLED BY G.C. ULS APPROVED. ELECTRICAL CONNECTIONS AND WIRING TO LOCAL AND STATE CODE REQUIREMENTS AS DETERMINED BY G.C. OR ELECTRICIAN.                                          |  |  |  |
| 19D                   | 61" CASH SECTION                   | DUKE                    | DAI          | 1     | Existing         | 61" CASH SECTION X 34" ADA REQUIRED WORKING HEIGHT. POS UNIT ON COUNTERTOP SHELF.                                                                                                                   |  |  |  |
| 21                    | COOKIE DISPLAY                     | MIA                     | DAI          | 1     | New              | 4 TIER COOKIE DISPLAY CABINET. TOP 2 TIERS EXPOSED. TEMPERED GLASS AND POWDER COATED STEEL CONSTRUCTION.                                                                                            |  |  |  |
| 22C                   | COFFEE MACHINE                     | FIRST CHOICE COFFEE/WMF | G.C.         | 1     | Existing         | BLACK AND WHITE ESPRESSO MACHINE. VARIOUS MODELS AVAILABLE. 15mm INLET 30mm OUTLET 4 LITER MILK REFRIGERATOR AND DISPENSER.                                                                         |  |  |  |
| 22E                   | 24" COUNTERTOP CHIP RACK           | FRITO-LAY               | DAI          | 1     | New              | 24" COUNTERTOP CHIP RACK.                                                                                                                                                                           |  |  |  |
| 23                    | SAFE                               | C.S.S.                  | DAI          | 1     | Existing         | QUICK DROP. INSTALLED BY G.C. IN SERVICE AREA                                                                                                                                                       |  |  |  |
| 24                    | P.O.S.                             | PAR/MICROS/HP           | DAI          | 1     | Existing         | PC BASED POINT OF SALE SYSTEM. REQUIRES DEDICTED POWER SOURCE WITH ISOLATED GROUND TO BREAKER                                                                                                       |  |  |  |
| 24A                   | P.O.S. SHROUD                      | VGS                     | DAI          | 1     | New              | SMALL FORMAT PAINTED METAL SHROUD. FOR USE ON POS SHELF.                                                                                                                                            |  |  |  |
| 27                    | BREAD OVEN (LH)                    | DUKE                    | DAI          | 1     | New              | DEDICATED CIRCUIT REQUIRED. DIRECT WIRED. INSTALLED BY G.C. 1/4" WATERLINE IS REQUIRED.                                                                                                             |  |  |  |
| 28A                   | COMBINATION BREAD CABINET (RH)     | LOCKWOOD                | DAI          | 1     | New              | INTEGRATED OPEN AIR COOLING RACK ABOVE WITH ENCLOSED CABINET BELOW. INSTALLED BY G.C.                                                                                                               |  |  |  |
| 29                    | DIGITAL MENUBOARD                  | LG                      | DAI          | 4     | New              | 49SMB5. 49" CLASS LED MONITOR AND REQUIRED MEDIA PLAYER(S)                                                                                                                                          |  |  |  |
| 31                    | 48" COUNTER SINK RETROFIT KIT      | DUKE MFG. CO. / H&K     | DAL          | 1     | New              | STAINLESS STEEL RETROFIT KIT FOR BACK COUNTER WITH LEFT HAND SINK. INSTALLED ON EXISTING 48" SINK COUNTER BY G.C.                                                                                   |  |  |  |
| 32                    | 48" BACK COUNTER RETROFIT KIT      | DUKE MFG. CO. / H&K     | DAL          | 1     | New              | STAINLESS STEEL RETROFIT KIT FOR BACK COUNTER. INSTALLED ON EXISTING 48" COUNTER BY G.C.                                                                                                            |  |  |  |
| 33                    | 48" REF. BACK COUNTER RETROFIT KIT | DUKE MFG. CO. / H&K     | DAL          | 1     | New              | STAINLESS STEEL RETROFIT KIT FOR REFRIGERATED BACK COUNTER. INSTALLED ON EXISTING 48" COUNTER BY G.C.                                                                                               |  |  |  |
| 34                    | RAPID COOK OVEN                    | MERRYCHEF               | DAI          | 1     | Existing         | MERRYCHEF. MICROWAVE/CONVECTION OVEN. REFER TO EQUIPMENT BACK-UP SHEET #2 FOR FURTHER SPECIFICATIONS.                                                                                               |  |  |  |
| 52                    | MICROWAVE                          | MENUMASTER/SHARP        | DAI          | 1     | Relocating       | 5-20R OUTLET REQUIRED. 1200 WATT. 120V/60HZ/1PH 20 AMP CIRCUIT. DEDICATED CIRCUIT REQUIRED                                                                                                          |  |  |  |



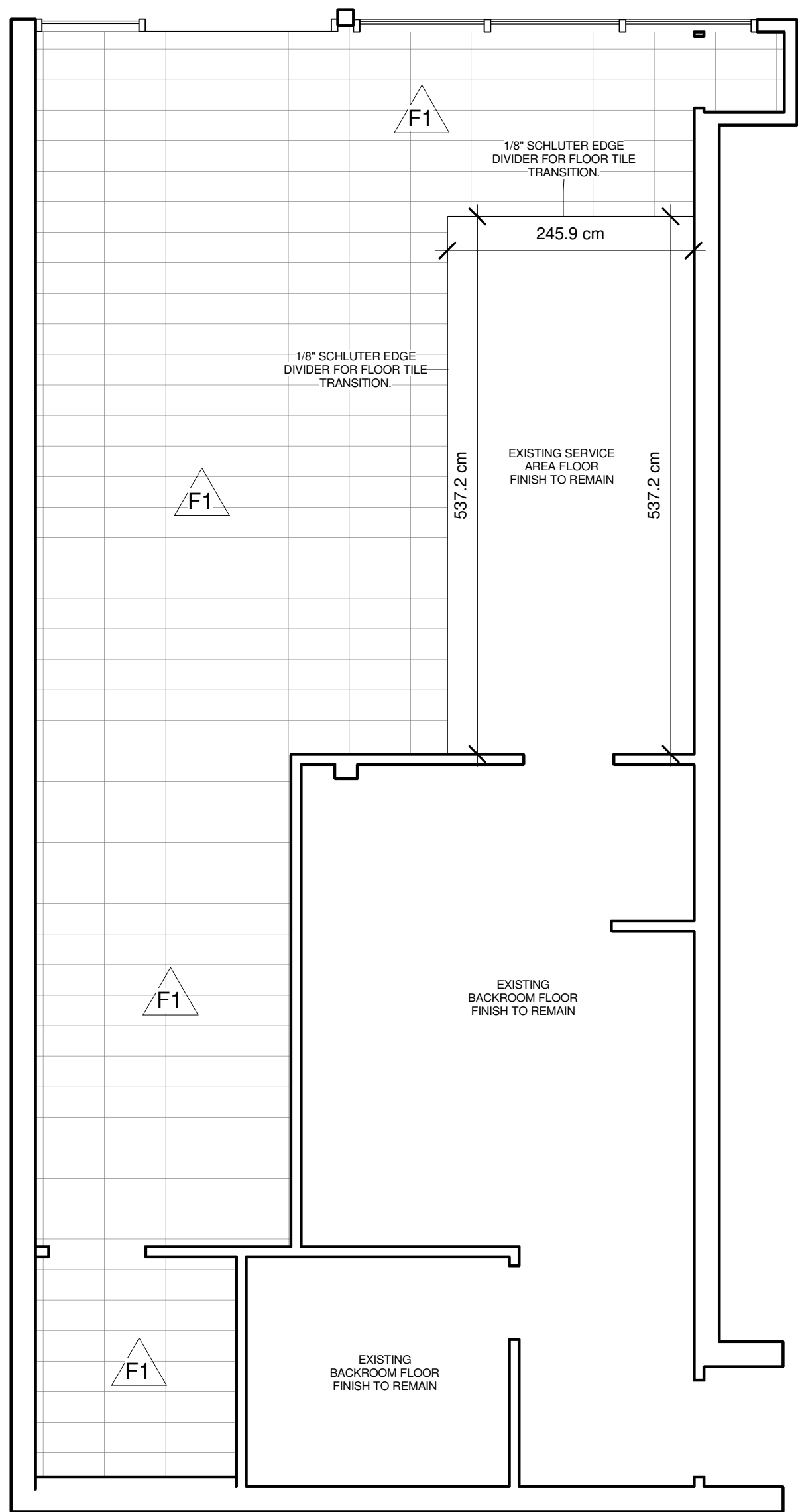
## REMODEL

| SYMBOL LEGEND |                        |
|---------------|------------------------|
|               | - 120V DUPLEX OUTLET   |
|               | - 220V SINGLE OUTLET   |
|               | - ELECTRIC PANEL       |
|               | - PHONE JACK           |
|               | - DATA JACK            |
|               | - CEILING MOUNTED      |
|               | - FLOOR MOUNTED        |
|               | - JUNCTION BOX         |
|               | - THERMOSTAT           |
|               | - DIGITAL MEDIA PLAYER |

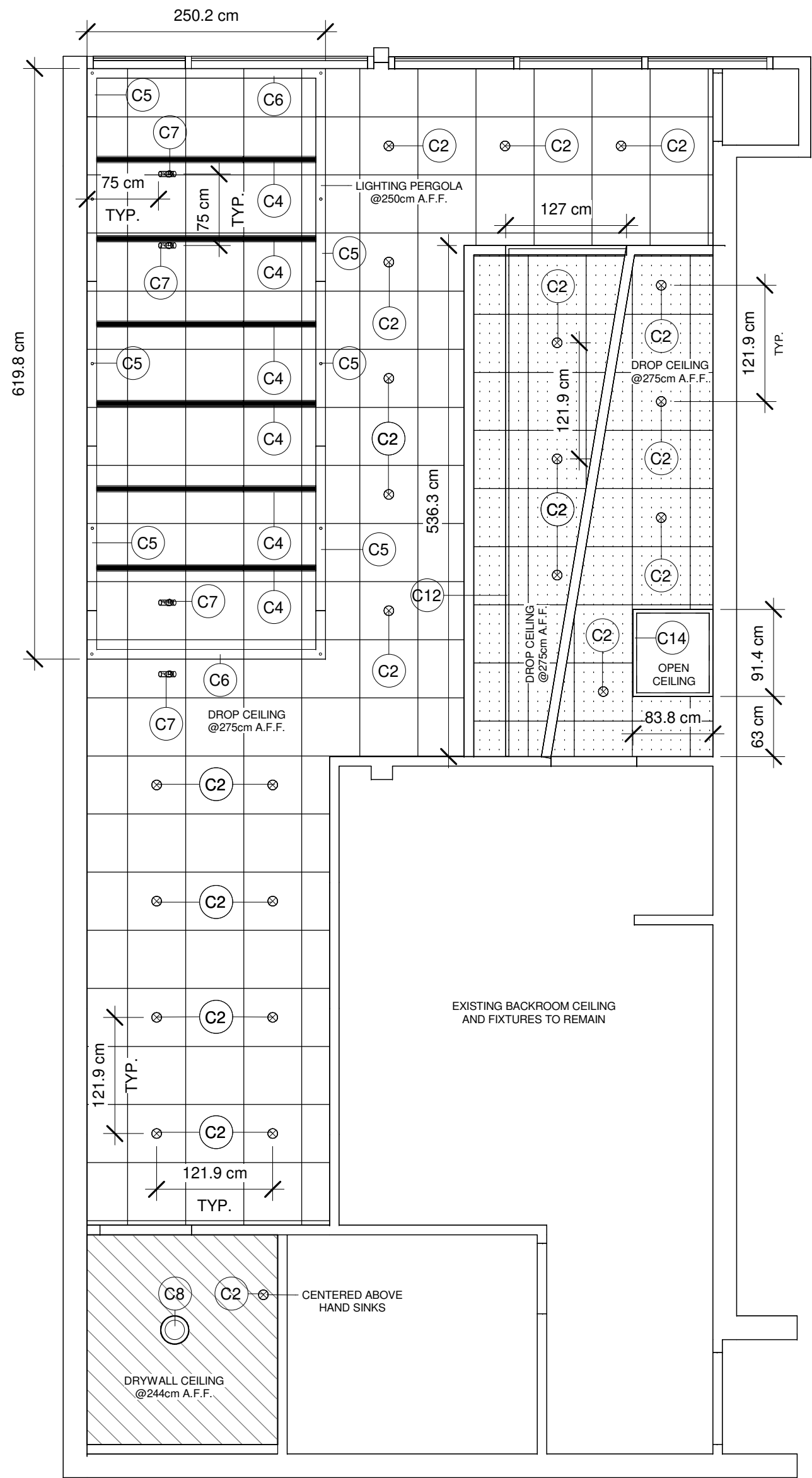
- ELECTRICAL OUTLET HEIGHTS MEASURED TO BOTTOM OF BOX.  
- ONE ELECTRICAL JUNCTION BOX TO BE LOCATED IN CEILING ABOVE EACH WINDOW.  
- CUNO MODEL SW266-PLUS WATER FILTRATION SYSTEM IS REQUIRED IN ALL NEW RESTAURANTS THAT DISPENSE BEVERAGES. THE RECOMMENDED PLACEMENT FOR INSTALLATION IS MOUNTED TO SODA SYRUP RACK BY COCA-COLA. SECONDARY PLACEMENT OPTION IS MOUNTED ON THE BACKROOM WALL. THIRD INSTALLATION OPTION IS MOUNTING INSIDE THE FRONT BEVERAGE COUNTER WHEN SPACE LIMITATIONS OCCUR. REQUIRED: 1/2" INCOMING WATER LINE FEED WITH 1/2" BALL VALVE SHUT-OFF AND 1/2" PPT CONNECTION. MINIMUM 110 VOLT, 20 AMP ELECTRICAL SERVICE TO SUPPORT THE CARBONATOR AND WATER BOOSTER (MUST BE DEDICATED CIRCUIT).  
- EXIT LIGHTS INSTALLED BY G.C. PER LOCAL CODE.  
- EMERGENCY LIGHTS INSTALLED BY G.C. PER LOCAL CODE.  
- EXTINGUISHERS, SMOKE AND FIRE DETECTION SYSTEMS INSTALLED BY G.C. PER LOCAL CODE.  
- LABOR & MATERIAL SUPPLIED BY G.C. UNLESS OTHERWISE NOTED.  
- ALL DIMENSIONS TO BE VERIFIED BY G.C. ON SITE.  
- REFRIGERATOR AND FREEZER MUST BE ADEQUATELY VENTILATED. REFER TO MANUFACTURER FOR DETAILS.

| <p>THIS DRAWING IS FURNISHED BY SUBWAY ON BEHALF OF SUBWAY IP, LLC. ("SIP") D/B/A SUBWAY. RECIPIENT MUST DETERMINE IF THIS DRAWING MUST BE SUBMITTED TO A LICENSED ARCHITECT OR SIMILAR PROFESSIONAL UNDER FEDERAL, STATE OR LOCAL LAW. ANY CHANGES MUST BE APPROVED BY SIP.</p> <p>DO NOT SCALE DRAWING. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS. AND SHALL BE VERIFIED IN THE FIELD BY THE GENERAL CONTRACTOR AND/OR FRANCHISEE. ANY DISCREPANCY IN DIMENSIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF YOUR AREA BUSINESS DEVELOPERS, SMO TEAMS, OR DESIGNATED FIELD REPRESENTATIVE.</p> <p>THE GENERAL CONTRACTOR AND EACH SUB-CONTRACTOR SHALL MAKE THEIR OWN INSPECTIONS AND MEASUREMENTS. SUBWAY AND SIP SHALL NOT BE HELD RESPONSIBLE FOR THE ACCURACY OF DIMENSIONS AND FOR ERRORS AND OMISSIONS IN THE DRAWINGS IF WRITTEN CONFIRMATION HAD NOT BEEN RECEIVED BY THE SUBWAY RESTAURANT DESIGN DEPARTMENT.</p> <p>THIS DRAWING AND THE INFORMATIONAL CONTENT HERE OF IS THE CONFIDENTIAL PROPERTY OF SIP AND IS PROVIDED SOLELY FOR THE USE OF AUTHORIZED SMO TEAMS, FRANCHISEES, THEIR BUSINESS DEVELOPERS, AND CONTRACTORS. RECIPIENT AGREES NOT TO REPRODUCE, COPY, USE OR TRANSMIT THIS DRAWING AND/OR ITS INFORMATIONAL CONTENT, IN WHOLE OR IN PART, OR TO ALLOW SUCH ACTION BY OTHERS, FOR ANY PURPOSE, EXCEPT WITH THE WRITTEN PERMISSION OF SIP OR SUBWAY ACTING ON BEHALF OF SIP. RECIPIENT FURTHER AGREES TO SURRENDER THIS DRAWING AND ANY PERMITTED COPIES HEREOF UPON DEMAND.</p> | <p>DESIGNED BY:</p> <p>PHILL DELGUDICE</p> <p>REVIEWED BY:</p> <p>PHILL DELGUDICE</p> | <table><tr><th colspan="4">REVISIONS</th></tr><tr><th>NO.</th><th>DATE</th><th>DESCRIPTION</th><th>DRAWN BY</th></tr><tr><td>1</td><td>04/10/2023</td><td>REMOVED DISHWASHER,UPDATED AS PER TODAY'S STANDARD</td><td>P. BANKAR, S. DIXIT</td></tr><tr><td>2</td><td>05/29/2023</td><td>REVISED SEATING, COLD AND HOT UNITS, REVISED BREAD OVEN TO NEW</td><td>P. KACHHI, D. KASHID</td></tr><tr><td>3</td><td>07/10/2023</td><td>FOCAL WALL REMOVED, WALL ARTS REVISED, SEATING REVISED, TRASH REVISED</td><td>A BARHATE, N VHAVAL</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table> | REVISIONS            |  |  |  | NO. | DATE | DESCRIPTION | DRAWN BY | 1 | 04/10/2023 | REMOVED DISHWASHER,UPDATED AS PER TODAY'S STANDARD | P. BANKAR, S. DIXIT | 2 | 05/29/2023 | REVISED SEATING, COLD AND HOT UNITS, REVISED BREAD OVEN TO NEW | P. KACHHI, D. KASHID | 3 | 07/10/2023 | FOCAL WALL REMOVED, WALL ARTS REVISED, SEATING REVISED, TRASH REVISED | A BARHATE, N VHAVAL |  |  |  |  |  |  |  |  | <p>RESTAURANT #:</p> <p>43038</p> <p>ADDRESS:</p> <p>CHURCH RD.<br/>ASHFORD, MIDDLESEX<br/>UKM</p> | <p>DATE:</p> <p>DECEMBER 21, 2018</p> | <p>BUSINESS DEVELOPER / SMO TEAM:</p> <p>HEMINA<br/>HAQUE<br/>FRANCHISEE:<br/>NAVTEJ<br/>SANDHU</p> | <div><p>WORLD HEADQUARTERS<br/>325 SUB WAY<br/>MILFORD, CT 06461<br/>(203) 877-4281 (800)888-4848</p></div> | <p>SHEET #:</p> <p>1</p> <p>SCALE:</p> <p>As indicated</p> |
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| REVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |  |  |  |     |      |             |          |   |            |                                                    |                     |   |            |                                                                |                      |   |            |                                                                       |                     |  |  |  |  |  |  |  |  |                                                                                                    |                                       |                                                                                                     |                                                                                                                                                                                                  |                                                            |
| NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DATE                                                                                  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DRAWN BY             |  |  |  |     |      |             |          |   |            |                                                    |                     |   |            |                                                                |                      |   |            |                                                                       |                     |  |  |  |  |  |  |  |  |                                                                                                    |                                       |                                                                                                     |                                                                                                                                                                                                  |                                                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 04/10/2023                                                                            | REMOVED DISHWASHER,UPDATED AS PER TODAY'S STANDARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P. BANKAR, S. DIXIT  |  |  |  |     |      |             |          |   |            |                                                    |                     |   |            |                                                                |                      |   |            |                                                                       |                     |  |  |  |  |  |  |  |  |                                                                                                    |                                       |                                                                                                     |                                                                                                                                                                                                  |                                                            |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 05/29/2023                                                                            | REVISED SEATING, COLD AND HOT UNITS, REVISED BREAD OVEN TO NEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P. KACHHI, D. KASHID |  |  |  |     |      |             |          |   |            |                                                    |                     |   |            |                                                                |                      |   |            |                                                                       |                     |  |  |  |  |  |  |  |  |                                                                                                    |                                       |                                                                                                     |                                                                                                                                                                                                  |                                                            |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 07/10/2023                                                                            | FOCAL WALL REMOVED, WALL ARTS REVISED, SEATING REVISED, TRASH REVISED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A BARHATE, N VHAVAL  |  |  |  |     |      |             |          |   |            |                                                    |                     |   |            |                                                                |                      |   |            |                                                                       |                     |  |  |  |  |  |  |  |  |                                                                                                    |                                       |                                                                                                     |                                                                                                                                                                                                  |                                                            |
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| <p>RESTAURANT MUST BE CONSTRUCTED AS DESIGNED IN THESE FLOOR PLANS SUBJECT TO FEDERAL, STATE AND LOCAL LAWS. RECIPIENT IS RESPONSIBLE FOR ENSURING COMPLIANCE WITH ALL LAWS. IF MODIFICATIONS ARE NECESSARY, PLEASE CONTACT THE SUBWAY RESTAURANT DESIGN DEPARTMENT FOR WRITTEN APPROVAL OF THE REQUIRED CHANGES.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |  |  |  |     |      |             |          |   |            |                                                    |                     |   |            |                                                                |                      |   |            |                                                                       |                     |  |  |  |  |  |  |  |  |                                                                                                    |                                       |                                                                                                     |                                                                                                                                                                                                  |                                                            |

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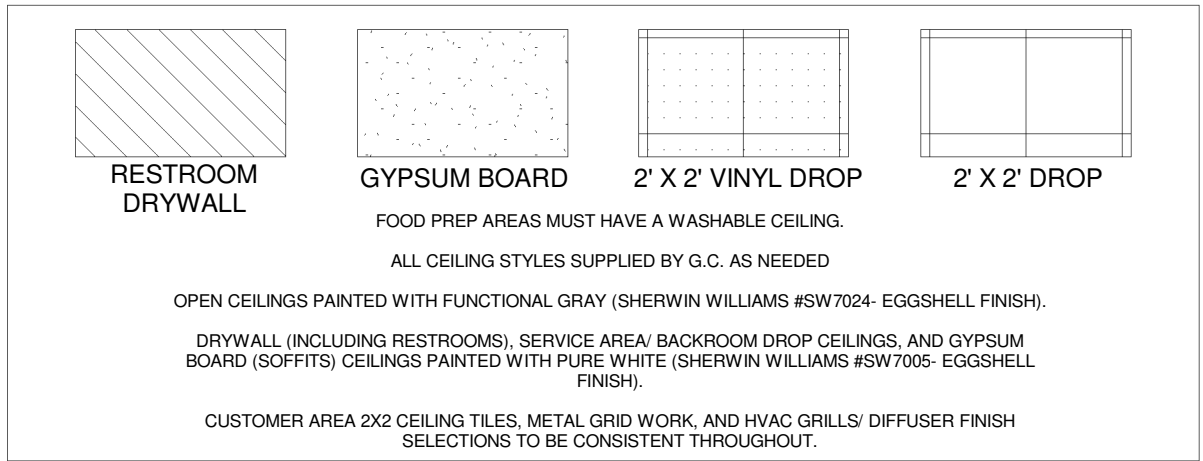
1 FLOOR FINISH PLAN  
1 : 50



2 CEILING & LIGHTING PLAN  
1 : 50

| 6. Floor Schedule                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                        |              |          |                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|--------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTE: THE SUBWAY STORE DESIGN DEPARTMENT WILL NOT ACCEPT RESPONSIBILITY FOR ANY INACCURACIES. THE CALCULATIONS PROVIDED BELOW MUST BE VERIFIED BY THE G.C. AND FRANCHISE OWNER BEFORE ANY ORDER FOR THESE MATERIALS IS ACCEPTED AND PLACED. FLOORING CONTRACTOR IS RESPONSIBLE FOR OWN DETERMINATIONS ON SUBFLOOR REQUIREMENTS AND TO INSTALL IN ACCORDANCE WITH CODE REQUIREMENTS AND TO INDUSTRY AND MANUFACTURER SPECIFICATIONS. |                           |                        |              |          |                                                                                                                                                                                                                                                                                                                                                   |
| Symbol                                                                                                                                                                                                                                                                                                                                                                                                                              | Floor                     | Manufacturer           | Ordered From | Area     | Description                                                                                                                                                                                                                                                                                                                                       |
| F1                                                                                                                                                                                                                                                                                                                                                                                                                                  | CUSTOMER AREA / RESTROOMS | CROSSVILLE / DEX O TEX | MANUFACTURER | 51.94 m² | OPTION 1: CROSSVILLE, "SILVER SANDS" 12" X 24" PORCELAIN FLOOR TILES, COLOR: AD-126-2. 3/16" THICK GROUT LINES. LATICRETE PERMACOLOR SELECT; CEMENTITIOUS GROUT. COLOR: 35 MOCHA. OPTION 2: DEX O TEX, EXPOSED AND SEALED CONCRETE FLOOR, CLEAR SEAL 14 SOLVENT BASED ACRYLIC SEALER. G.C. TO PREP SLAB TO ACCEPT CLEAR SEALER. INSTALLED BY G.C. |

| 5. Ceiling Fixture and Lighting Schedule |                                |                |              |       |                                                                                               |
|------------------------------------------|--------------------------------|----------------|--------------|-------|-----------------------------------------------------------------------------------------------|
| #                                        | Model                          | Manufacturer   | Ordered From | Count | Description                                                                                   |
| C2                                       | 115mm RECESSED DOWNLIGHT       | H&K LIGHTING   | DUKE/H&K     | 23    | RECESSED 115mm LED DOWNLIGHT. 10W, 220-240V, 3500K, 1000 LUMEN OUTPUT.                        |
| C4                                       | PERGOLA LIGHT BEAM             | TPC            | DUKE/H&K     | 6     | RECESSED LED TAPE/CHANNEL LIGHT FOR PERGOLA SYSTEM. 120V, 3000K, 266LM/FT. INSTALLED BY G.C.  |
| C5                                       | PERGOLA STRAIGHT RUN           | TPC            | DUKE/H&K     | 6     | 68" LONG BLACK METAL FRAMING FOR MOUNTING LIGHT FIXTURES.                                     |
| C6                                       | PERGOLA SYSTEM END CAP         | TPC            | DUKE/H&K     | 2     | SINGLE PERGOLA END PIECE. INSTALLED BY G.C.                                                   |
| C7                                       | MONOPOINT FIXTURE              | H&K LIGHTING   | DUKE/H&K     | 4     | COB LED MONOPOINT SPOT LIGHT, ALUMINIUM CONSTRUCTION. 10W, 220-240V, 3000K, 835 LUMEN OUTPUT. |
| C8                                       | RESTROOM LIGHT FIXTURE         | H&K LIGHTING   | DUKE/H&K     | 1     | RECESSED LED LIGHT AND RESTROOM EXHAUST FIXTURE. 10.8W, 220-240V, 3500K, 900 LUMEN OUTPUT.    |
| C12                                      | SUSPENDED LINEAR CHANNEL LIGHT | SSL/OPTIC ARTS | DAI          | 1     | 17'-7" LENGTH. 4'-2" DEPTH. (2) 8' LENGTHS. (1) 4' LENGTHS. (1) CORNER PIECE.                 |
| C14                                      | OVEN EXHAUST                   | CAPTIVE AIRE   | DUKE/H&K     | 1     | MODEL 3324 VHB EXHAUST HOOD. FAN INFORMATION: 600 CFM, 1361 RPM, .180 HP, 115V, 1.9 FLA       |



REMODEL

- ELECTRICAL OUTLET HEIGHTS MEASURED TO BOTTOM OF BOX.
- ONE ELECTRICAL JUNCTION BOX TO BE LOCATED IN CEILING ABOVE EACH WINDOW.
- CUNO MODEL SW260-PLUS WATER FILTRATION SYSTEM IS REQUIRED IN ALL NEW RESTAURANTS THAT DISPENSE BEVERAGES. THE RECOMMENDED PLACEMENT FOR INSTALLATION IS MOUNTED TO SODA SYRUP RACK BY COCA-COLA. SECONDARY PLACEMENT OPTION IS MOUNTED ON THE BACKROOM WALL. THIRD INSTALLATION OPTION IS MOUNTING INSIDE THE FRONT BEVERAGE COUNTER WHEN SPACE LIMITATIONS OCCUR. REQUIRED: 1/2" INCOMING WATER LINE FEED WITH 1/2" BALL VALVE SHUT-OFF AND 1/2" PPT CONNECTION. MINIMUM 110 VOLT, 20 AMP ELECTRICAL SERVICE TO SUPPORT THE CARBONATOR AND WATER BOOSTER (MUST BE DEDICATED CIRCUIT).
- EXIT LIGHTS INSTALLED BY G.C. PER LOCAL CODE.
- EMERGENCY LIGHTS INSTALLED BY G.C. PER LOCAL CODE.
- EXTINGUISHERS, SMOKE AND FIRE DETECTION SYSTEMS INSTALLED BY G.C. PER LOCAL CODE.
- LABOR & MATERIAL SUPPLIED BY G.C. UNLESS OTHERWISE NOTED.
- ALL DIMENSIONS TO BE VERIFIED BY G.C. ON SITE.
- REFRIGERATOR AND FREEZER MUST BE ADEQUATELY VENTILATED. REFER TO MANUFACTURER FOR DETAILS.

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DESIGNED BY:

PHILL DELGUIDICE

REVIEWED BY:

PHILL DELGUIDICE

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| REVISIONS |            |                                                                       |                       |
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| NO.       | DATE       | DESCRIPTION                                                           | DRAWN BY              |
| 1         | 04/10/2023 | REMOVED DISHWASHER, UPDATED AS PER TODAY'S STANDARD                   | P. BANKAR, S. DIXIT   |
| 2         | 05/29/2023 | REVISED SEATING, COLD AND HOT UNITS, REVISED BREAD OVEN TO NEW        | P. KACHHI, D. KASHID  |
| 3         | 07/10/2023 | FOCAL WALL REMOVED, WALL ARTS REVISED, SEATING REVISED, TRASH REVISED | A. BARHATE, N. VHAVAL |

RESTAURANT #:

43038

ADDRESS:

CHURCH RD.

ASHFORD, MIDDLESEX

UKM

DATE:

DECEMBER 21, 2018

BUSINESS DEVELOPER / SMO TEAM:

HEMINA

HAQUE

FRANCHISEE:

NAVTEJ

SANDHU

WORLD HEADQUARTERS  
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MILFORD, CT 06461  
(203) 877-4281 (800)888-4848

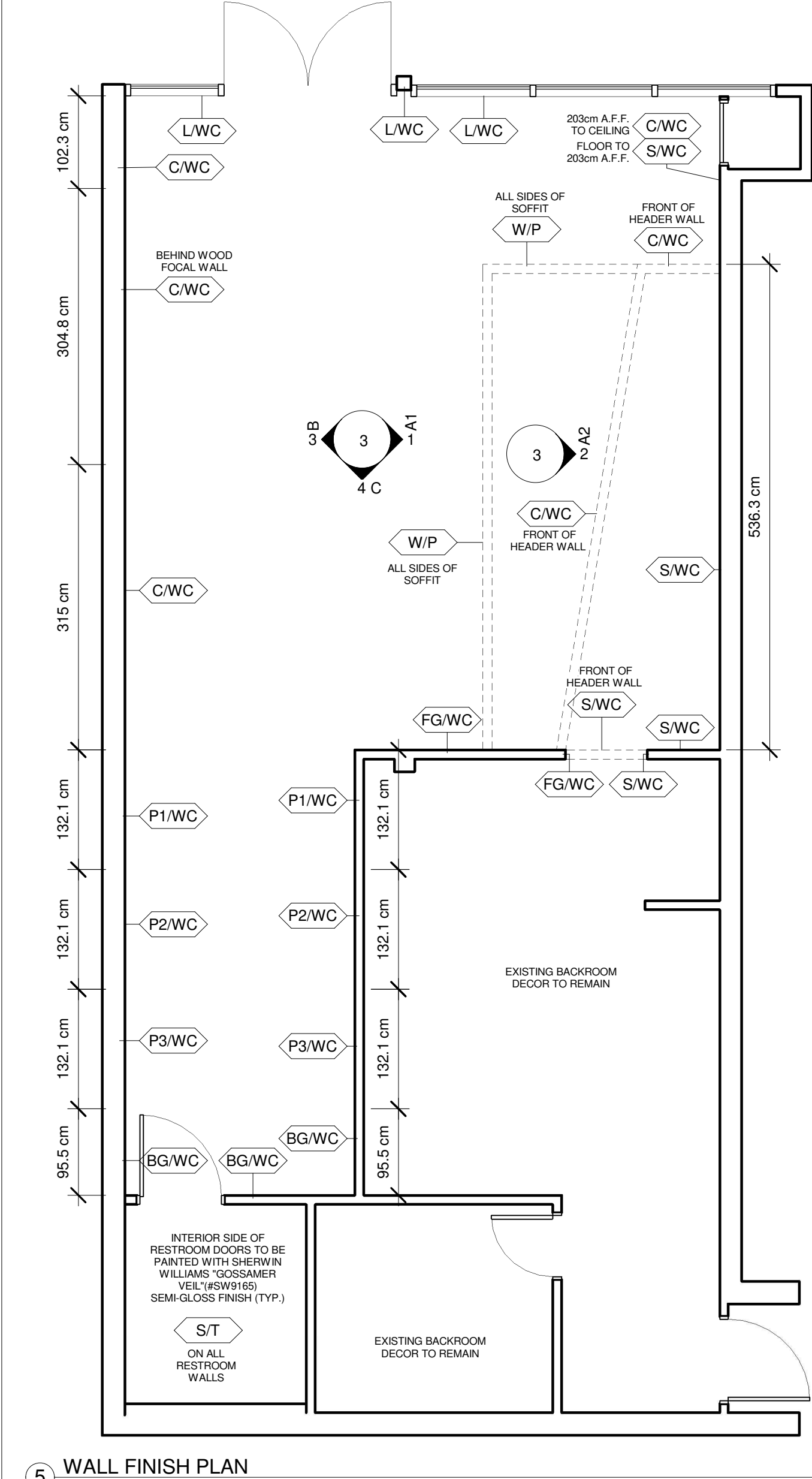
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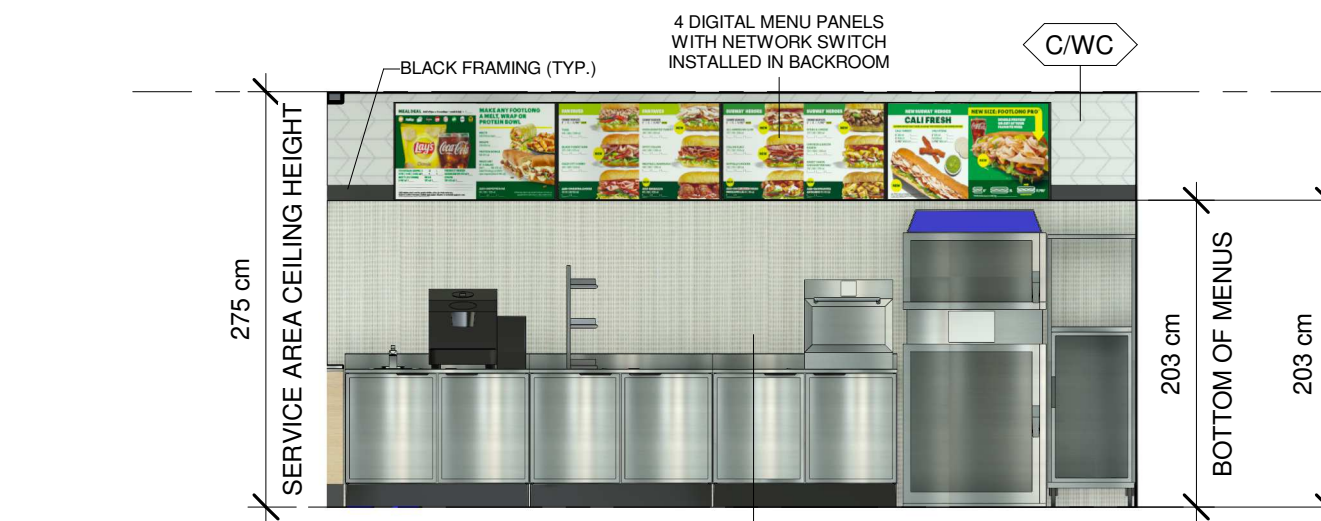
SCALE:

As indicated

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5 WALL FINISH PLAN  
1 : 50



2 A2  
1 : 50



1 A1  
1 : 50

| 7. Wall Covering & Laminate Schedule                                                                                                                                                                                                        |                                |                |              |          |       |                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|--------------|----------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTE: THE SUBWAY STORE DESIGN DEPARTMENT WILL NOT ACCEPT RESPONSIBILITY FOR ANY INACCURACIES. THE CALCULATIONS PROVIDED BELOW MUST BE VERIFIED BY THE G.C. AND FRANCHISE OWNER BEFORE ANY ORDER FOR THESE MATERIALS IS ACCEPTED AND PLACED. |                                |                |              |          |       |                                                                                                                                                      |
| Symbol                                                                                                                                                                                                                                      | Model                          | Manufacturer   | Ordered From | Area     | Yards | Description                                                                                                                                          |
| C/WC                                                                                                                                                                                                                                        | CHEVRON WALLCOVERING           | SUNGLO FABRICS | DAI/GC       | 25.73 m² | 26    | 54" WIDE VINYL WALLCOVERING. COLOR: BLOTCH -SW 7029 AGREEABLE GREY. TEDLAR COATED. INSTALLED VERTICALLY BY G.C.                                      |
| FG/WC                                                                                                                                                                                                                                       | LIGHT GREEN FOCAL WALLCOVERING | SUNGLO FABRICS | DAI/GC       | 6.39 m²  | 7     | 54" FOCAL WALL VINYL WALLCOVERING. #92456, E-349 HEAVY CORD. COLOR: PANTONE 367C-GRADATION-DARKER COLOR. TEDLAR COATED. INSTALLED VERTICALLY BY G.C. |
| L/WC                                                                                                                                                                                                                                        | LINEN WALLCOVERING             | SUNGLO FABRICS | DAI/GC       | 2.24 m²  | 3     | 52" WIDE VINYL WALLCOVERING. COLOR: BLOTCH-SW 7029 AGREEABLE GREY. INSTALLED VERTICALLY BY G.C.                                                      |
| BG/WC                                                                                                                                                                                                                                       | PRIMARY BRAND GREEN            | SUNGLO FABRICS | DAI/GC       | 10.20 m² | 11    | 52" WIDE. PRIMARY BRAND GREEN WALLCOVERING. COLOR: BLOTCH- SOLID BRAND GREEN. TEDLAR COATED. INSTALLED VERTICALLY BY G.C.                            |
| S/WC                                                                                                                                                                                                                                        | SHIMMER WALLCOVERING           | SUNGLO FABRICS | DAI/GC       | 19.88 m² | 21    | SHIMMER#950024. 52/54" WIDE VINYL WALLCOVERING. INSTALLED VERTICALLY BY G.C.                                                                         |
| P1/WC                                                                                                                                                                                                                                       | STRIPE WALLCOVERING- PANEL 1   | SUNGLO FABRICS | DAI/GC       | 7.26 m²  | 8     | 52" WIDE VINYL WALLCOVERING. COLOR: BLOTCH- BRAND YELLOW AND GREEN STRIPES. TEDLAR COATED. INSTALLED VERTICALLY BY G.C.                              |
| P2/WC                                                                                                                                                                                                                                       | STRIPE WALLCOVERING- PANEL 2   | SUNGLO FABRICS | DAI/GC       | 7.26 m²  | 8     | 52" WIDE VINYL WALLCOVERING. COLOR: BLOTCH- BRAND YELLOW AND GREEN STRIPES. TEDLAR COATING. INSTALLED VERTICALLY BY G.C.                             |
| P3/WC                                                                                                                                                                                                                                       | STRIPE WALLCOVERING- PANEL 3   | SUNGLO FABRICS | DAI/GC       | 7.26 m²  | 8     | 52" WIDE VINYL WALLCOVERING. COLOR: BLOTCH- BRAND GREEN STRIPES. TEDLAR COATED. INSTALLED VERTICALLY BY G.C.                                         |

| 9. Paint & Tile Schedule                                                                                                                                                                                                                    |                  |                  |              |          |                                                                                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|--------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
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| Symbol                                                                                                                                                                                                                                      | Model            | Manufacturer     | Ordered From | Area     | Description                                                                                                                                                                                      |  |
| S/T                                                                                                                                                                                                                                         | SHADOW WALL TILE | CROSSVILLE       | DAI/GC       | 18.44 m² | CROSSVILLE, SHADOW 12" X 24" CERAMIC TILES WITH 3/16" GROUT LINES. PERMACOLOR SELECT: CEMENTITIOUS GROUT. GROUT COLOR: 90 LIGHT PEWTER. INSTALLED HORIZONTALLY IN A STACKED BOND PATTERN BY G.C. |  |
| W/P                                                                                                                                                                                                                                         | WHITE PAINT      | SHERWIN WILLIAMS | DAI/GC       | 0.49 m²  | SW7005 "SUPER WHITE" PAINT. FLAT FINISH.                                                                                                                                                         |  |

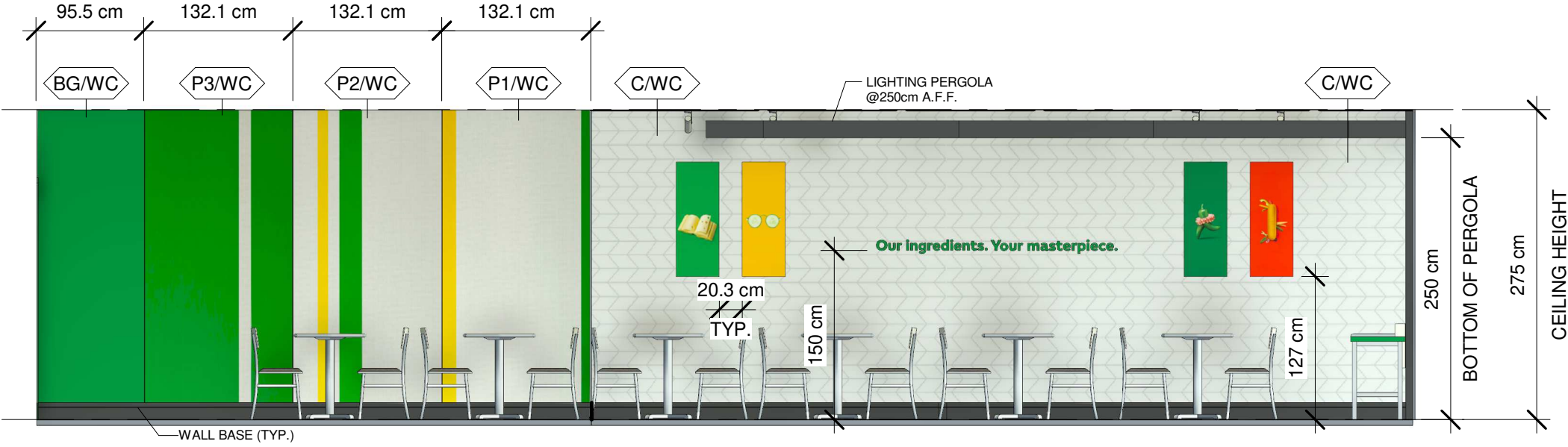
| 10. Wall Detail Schedule                                                                                                                                                                                                                    |                   |              |           |               |                |                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|-----------|---------------|----------------|---------------------------------------------------------------------------------------------------------------------|
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| Model                                                                                                                                                                                                                                       | Manufacturer      | Ordered From | Length    | 8 ft. Lengths | 12 ft. Lengths | Description                                                                                                         |
| BLACK FRAMING                                                                                                                                                                                                                               | VGS               | DAI/G.C.     | 950.7 cm  | 5             | 4              | POWDERCOATED BLACK TRIM. 4" X 1/4" THICK.                                                                           |
| CORNER GUARD                                                                                                                                                                                                                                | SUNGLO FABRICS    | DAI/G.C.     | 275 cm    | 2             | 1              | 1/2" X 1/2" ALUMINUM GUARDS. FOR WALLCOVERING CORNER TRANSITIONS. BRUSHED ALUMINUM FINISH BY MFG. INSTALLED BY G.C. |
| WALL BASE                                                                                                                                                                                                                                   | PARKLAND PLASTICS | DAI/G.C.     | 2506.8 cm | 12            | 9              | 1" X 6" CUSTOMER AREA DUROBASE WALL PROTECTION SYSTEM. BLACK WITH SMOOTH FINISH. INSTALLED BY G.C.                  |



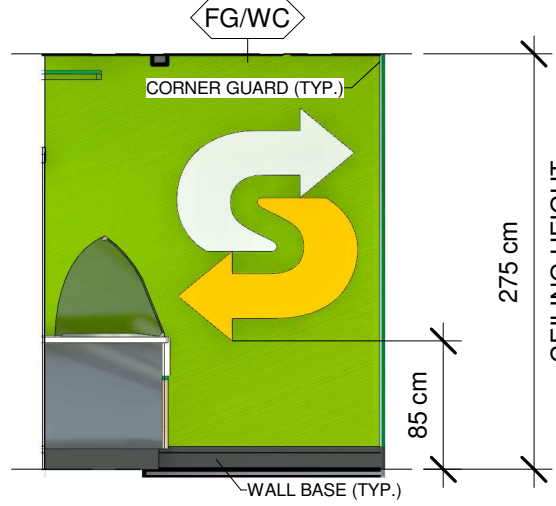
6 STORE OVERVIEW 1



7 STORE OVERVIEW 2



3 B  
1 : 50



4 C  
1 : 50

## REMODEL

- ELECTRICAL OUTLET HEIGHTS MEASURED TO BOTTOM OF BOX.  
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PHILL DELGUDICE

REVIEWED BY:  
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DATE:  
DECEMBER 21, 2018

BUSINESS DEVELOPER / SMO TEAM:  
HEMINA  
HAQUE

FRANCHISEE:  
NAVTEJ  
SANDHU

**SUBWAY**

WORLD HEADQUARTERS  
325 SUB WAY  
MILFORD, CT 06461  
(203) 877-4281 (800)888-4848

SHEET #:  
**3**

SCALE:  
1 : 50

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